



CERTIFICATE OF PACKAGING PERFORMANCE

Issued on behalf of the Department for Transport, Civil Aviation Authority and the Maritime and Coastguard Agency by the VCA Dangerous Goods Office

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Department for
Transport

Certificate serial number: **5446**

NOT TRANSFERABLE

Application No.: **6810**

Issue number and date: **02 10/11/2009**

Issued to: ECONIX LTD
Unit 9, Parkwood Business Park
Parkwood Road
Sheffield
Sth. Yorkshire
S3 8AL

Packaging type: **4G** Description:
Fibreboard box

With:

Corrugated/solidboard: **Solidboard** style: mfg: **Heat sealed**
Dimensions: **204 length x 186 width x 195 height** Other materials: **Coated solid fibreboard**
Closure top flaps: **See special notes** Closure bottom flaps: **Heat sealed**
Battened: **No** Strapped: **No**
Fittings and material: Top pad: **No-** Liner: **No-**
Bottom Pad: **No-** Layer Pad: **No-**
Dividers: **No-** Void Filler: **No-**

Contents: **Tested with damp tissue, petri dishes and surgical gloves for clinical waste**

Details Inner packages:

Number: **9999**

Type: **Clinical waste** desc:

Closure:

Board Grammages (gsm) and Sources:

| | | | |
|----------------------|------------|---------------------------|------------|
| Outer: | 318 | Flute 1: | |
| Middle: | | Flute 2: | |
| Extra Middle: | | Extra Flute: | |
| Inner: | | Combined: | 318 |
| Box Source: | | Town | |
| SEABRIGHT LTD | | Kingston-upon-Hull | |

Special Notes:

Top is folded over to reveal 20mm double sided tape used to seal box with extensions to end faces.

Further details and options on schedule issue no n/a and date n/a.

The packaging is approved, as provided in the relevant transport rule, to contain articles or articles in inner packagings.

It is certified that samples of the packaging design type described above have been tested in accordance with the provisions of the United Nations Recommendations on the Transport of Dangerous Goods, Chapter 6.1 (and the equivalent provisions in RID/ADR, the IMDG Code and the ICAO Technical Instructions) and successfully met the criteria described in paragraphs 6.1.5.3 to 6.1.5.6: at test levels of:

| Packing Group | Maximum gross mass (kg) |
|---------------|-------------------------|
| I | - |
| II | 2 |
| III | 2 |

| Drop Height (m) | Stack Height (m) |
|-----------------|------------------|
| 1.2 | 3 |

THE TEST REPORT(S) AND ITS APPENDICES ARE AN INTEGRAL PART OF THIS DOCUMENT

Packagings of the sample specifications shall bear the marking:

U **4G/Y2/S/**/GB/5446**

** To be replaced by the last two digits of the year of manufacture

Revalidation due by: **31/12/ 2012**

For further details see www.vca.gov.uk

Signed:

Keith F.B. White

Keith F B White, Principal Consultant VCA DGO